Non-degree seeking students are required to pay for instruction and other services at regular tuition rate. Tuition must be paid before enrollment.

Reduced tuition rates are available for certain groups of students. Students 55 years of age or older are charged half the regular tuition rate. Students age 30 or over taking six hours or less are charged half the regular tuition rate. Contact the Admissions Office at 1-877-JBU-INFO for questions.

Non-degree seeking students with no college credit or fewer than 24 hours of college credit must meet admissions requirements of a 20 ACT and 2.5 high school cumulative GPA and 2.5 cumulative college GPA (if applicable). Students with more than 24 hours of college credit must have a college cumulative GPA of 2.5 (3.0 from a community college). Transcripts required.

Non-degree seeking students may not enroll for more than 11 hours of credit in one semester. As such, credit earned may be applied toward a degree only after acceptance as a traditional undergraduate student. The application process must include all relevant transcripts and test scores if applicable. Contact the Admissions Office for details on the regular student admission process.
**General Information**

Name_________________________________________  Preferred Name___________________________

Last        First        Middle

Name (if previously enrolled at JBU)_________________________________________  Previous ID#_______

Last        First        Middle

Mailing Address ____________________________________________________________

Street   City   State   Zip

County________________________ Telephone_______________________  E-mail_____________________________

Citizenship  □ U.S.  □ Non U.S.  Name of Country _____________

If you are a non-U.S. citizen, Are you a permanent resident of the U.S.? ________

Birthdate _________________  □ Male □ Female  Social Security No. __________________________

Church________________________

Name of parent(s)/guardian (if under 21)________________________________________

Address and telephone number of parent(s)/guardian________________________________________

Name of nearest relative or spouse (if over 21)________________________________________

Address and telephone number of relative/spouse________________________________________

Are you married? □ yes □ no  Name of spouse ______________________  Maiden name ______________________

Are you a JBU faculty/staff member? □ yes □ no

Are you in the immediate family of a JBU faculty/staff member? □ yes □ no

Do you already have a degree? □ yes □ no  If so, please check: □ Bachelor’s □ Master’s □ Ph.D.

Where received ___________________________________________ Date received ____/_____/_____

**Admissions Status**

Desired Enrollment Date:  Desired Status:

□ Fall 20__  □ Part-time for credit (11 or less hours)

□ Spring 20__  □ Audit

□ May 20__

Name of class(es) and course number(s) you will be enrolled in ________________________________

**Voluntary Section:** These questions are voluntary and do not in any way influence your acceptance to JBU.

This voluntary information will be used in a nondiscriminatory manner, consistent with applicable civil rights laws.

American citizen of what ethnic background:

□ Caucasian

□ African-American

□ Native American

□ Asian Or Pacific Islander

□ Hispanic/Latin

□ Other _____________________________
JOHN BROWN UNIVERSITY COMMUNITY COVENANT

Preamble
Since its inception in the summer of 1919, John Brown University has been an educational institution committed to the transformation of students. The university equips people in their intellectual, spiritual, and practical lives by providing Christ-centered liberal arts and professional education.

The university is Christian and its influence has a clear connection and reliance on a strong “campus community.” Clear expectations help the members of the community live in unity. Therefore, while students are not required to profess personal Christian faith, making the choice to attend JBU means having a sympathetic appreciation for our guiding principles and choosing to abide by our community expectations.

Core Guiding Principles for our Community Lifestyle Expectations
The university community has developed four guiding principles that represent our core values. Below are the four Core Guiding Principles, along with illustrative statements to illuminate their meaning and practical lifestyle expectations that we request our traditional program undergraduate student to abide by.

We affirm and honor SCRIPTURE.
(2 Tim. 3:16)
In the context of God's grace we – Desire to place Jesus Christ at the center of our belief and practice; Derive the principles for our life together from Scripture and live according to its authoritative instruction; Value our interdenominational foundation within the evangelical heritage.

Community expectation - We agree that the Scripture is JBU’s authority for faith and life. Therefore, we agree to submit to its instruction regarding practices. Ephesians 4:29-31 outlines some of the practices to be avoided, such as occult practices, sex outside of marriage, and theft (including copyrighted material).

We strive to live with INTEGRITY.
(Ps. 26; Pr. 11:3; 20:7; Phil. 2:3)
In the context of God's grace we – Strive to live our lives with honesty, willing to share our struggles and victories while attempting to align our actions with Christian principles; Engage in our academic work with honesty and integrity; Seek out mutual accountability through supportive relationships.

Community expectation - We agree that the laws of the nation, state, and local community are to be obeyed (Rom 13:1). The only exception to this submission to legally constituted authority would be the very rare occasion when obedience to civil authorities would require disobedience to the moral law of God.

We support and care for individual UNIQUESS.
(Eph. 4; Rom. 12; Micah 6:8)
In the context of God's grace we – Value the racial, ethnic, gender, and religious diversity of our community, honoring the unique gifts and dignity of each person; Show redemptive grace and compassion to each other by speaking the truth in love; Foster an environment of transparency, authenticity, and unconditional love.

Community expectation - We agree that preserving human dignity and protecting each other honors God, and that harassment of any kind (verbal, sexual, racial, ethnic, etc.) will not be tolerated. Likewise, pornographic material has no place in a Christian community that seeks to honor God.

We actively participate within the COMMUNITY.
(Gal. 5: 22, 23; Eph. 4:23)
In the context of God's grace we – Endavor to love God with our whole being and our neighbors as ourselves; Encourage one another to engage in the building of our community for the good of all and the glory of God; Put the good of the community above our individual desires, encouraging each other to live lives of purity and holiness.

Community expectation - We agree that the life of Christian faith is one of sacrifice and servanthood. In addition to encouraging each other to seek lives of purity and holiness, we also agree to avoid practices that will harm ourselves, one another, or the community as a whole. Such practices include tobacco use, profanity and gambling. The JBU community has also adopted prudential rules that are consistent with but not required by Scripture – i.e., prohibiting the use of alcohol – in order to guide and encourage the Christian conduct of undergraduate students.

Guiding responsibilities
All JBU community members are encouraged to use wisdom and Scriptural guidance when making choices regarding movies and television, video games, computer use, outward appearance/dress, media-generated material and off-campus entertainment. We are expected to show responsibility for each other, both by example and by challenging others to obedience.

Students enrolled in the traditional, undergraduate program are called to abide by the community expectations listed above when the student is enrolled and the university is in session or when they are part of a university program.

JBU recognizes the governance of the home and does not intend to infringe on the family structure. While off campus, students who are in the presence of their parents/guardians are assumed to be part of the family unit and under the direction of their parents/guardians.

Covenant Affirmation
As a student and member of the John Brown University community, I have read the covenant above and agree with fellow university community members to live by its direction.

Signature ________________________________ Date ______________________

Admissions Policy
John Brown University admits students of any race, color, national and ethnic origin, or sex to all the rights, privileges, programs, and activities generally accorded or made available to the students. This institution does not discriminate on the basis of race, color, national and ethnic origin, physical handicaps, or sex in administration of education policies, admissions policies, scholarship and loan programs, athletic, and other school-administered programs. The Family Educational Rights Act of 1974 extended to all former students and presently enrolled students at John Brown University the right of access to certain educational records maintained by the institution. Student rights include: (a) inspection and review, (b) explanation and interpretation of contents, (c) duplication of the record at a standard fee, (d) a formal hearing, if necessary, to challenge the contents of any such record. For purposes of this Act, all students are assumed to be dependents unless the student has submitted evidence of emancipation. Further information may be obtained by the contacting the President’s Office.